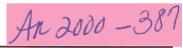
	CLERK'S OFFICE	Von Gemmingen, Fairclough				
		Clementson, Mever, Sullivan,/				
1 2 3	APPROVED Date: 12-19-00	Taylor, Tremaine, Van Etten, Submitted by:AssemblymemberTESCHE Prepared by: Assembly Office For reading: DECEMBER 19, 2000				
<b>4</b> 5	ANCHORAGE, ALAS	ζΔ				
6	AR NO. 2000- 387_					
7						
8	A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY SUPPORTING THE					
9	CREATION OF THE MATANUSKA-SUSITNA BOROUGH - MUNICIPALITY OF					
10	ANCHORAGE INTERGOVERNMENTAL TASK FORCE					
11						
12						
13						
14	Matanuska-Susitna Borough and Municipality of Ancho	orage; and				
15 16	WHEREAS over sixty percent of the State of Al	aska's highway network is located				
17						
18		y or y monorego, and				
19	WHEREAS, the Matanuska-Susitna Borough an	d Municipality of Anchorage share				
20						
21						
22						
23						
24						
25 26	MUEREAS establishing a Matanuska Susitna B	prough, Municipality of Anchorage				
27	WHEREAS, establishing a Matanuska-Susitna Borough - Municipality of Anchorage Intergovernmental Task Force with representatives from each governing body and					
28						
29						
30		<i>. . .</i>				
31	NOW, THEREFORE, the Anchorage Assembly resolves:					
32						
33	Section 1: That the Assembly supports the c					
34	Borough - Municipality of Anchorage Intergovernmenta	I Task Force as follows:				
35 36	A. The Task Force will be composed of:					
37	A. The Task Force will be composed of.					
38	Municipality of Anchorage					
39	Two Assembly members appointed by the Assembly Chair;					
40	The Mayor or designee;	• • •				
41	A representative of the Municipal Administration appointed by the					
42	Mayor; and					
43	An existing member of a Munic	•				
44	designated by the Mayor and conf	irmed by the Assembly.				
45						
46						

1	Page 2			
2				
3	Matanuska -Susitna Borough			
4	Two Assembly Members appointed by the Assembly Chair;     The Mayor or decimpose and			
5	<ul> <li>The Mayor or designee; and</li> <li>Two members of the Administration appointed by the Mayor.</li> </ul>			
6 7	• Two members of the Administration appointed by the Mayor.			
8	B. The Task Force may create sub-committees composed of Assembly and			
9	Administration members to consider specific issues.			
10				
11	C. The Task Force may make recommendations to each of the governing			
12	bodies and Administrations on areas of mutual interest.			
13				
14	D. That the governing bodies of both the Matanuska-Susitna Borough and			
15	Municipality of Anchorage and the respective Administrations shall meet at least twice			
16	annually to discuss topics of mutual interest.			
17				
18	Section 2: That this resolution shall be effective upon passage and approval.			
19	DASSED AND ADDOVED by the Anchorage Accomply this lotte day of			
20 21	PASSED AND APPROVED by the Anchorage Assembly this 19th day of Occurrence , 2000.			
22	19 <u>111 - 1</u> , 2000.			
23				
24				
25	Fan Von Semminpen Chair			
26	Chair //			
27				
28	ATTEST:			
29				
30				
31	I la			
	Allene Jeliguisen			
33	Municipal Clerk			
34 35				
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37				
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40				

## Municipality of Anchorage MUNICIPAL CLERK'S OFFICE AGENDA DOCUMENT CONTROL SHEET



1	SUBJECT OF AGENDA DOCUMENT		DATE PREPARED 12/14/00		
	Mat-Su - MOA Intergovernmental Task Force		INDICATE DOCUMENTS ATTACHED		
	Task Force		AR		
2	DEPARTMENT NAME ASSEMBLY DIRECTOR'S NAME				
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	E PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY			
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE		
	Mayor				
	Municipal Clerk				
	Municipal Attorney				
	Employee Relations Director				
	Municipal Manager				
	Finance				
	Community Development and Planning				
	Property and Facility Management				
-	Management Information Systems				
	Office of Management and Budget				
	Purchasing				
	Operations Manager				
	Cultural and Recreational Services				
	Fire		FIVED		
	Health and Human Services	with.	ECEIVLCierk		
	Police	0t	ce of Municipal Clerk		
	Public Works		DEC 13 2000		
	Transit		P Q. Box 196650		
	Merrill Field (Airport)	P	P.O. Box 196650 P.O. Box 196650 nchdrage, AK 99519-6650		
	Municipal Light and Power	P			
	Anchorage Water and Wastewater Port				
	Solid Waste Services				
5					
5	SPECIAL INSTRUCTIONS/COMMENTS addentur				
	(a) (b) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c				
	An action T.C. 8.				
6	ASSEMBLY MEETING DATE 12/19/00	7 PUBLIC HEARING	DATE REQUESTED		